

104. The Day when We will fold the heaven like the folding of a [written] sheet for the records. As We began the first creation, We will repeat it. [That is] a promise binding upon Us. Indeed, We will do it.⁸⁴⁵
105. And We have already written in the book [of Psalms]⁸⁴⁶ after the [previous] mention⁸⁴⁷ that the land [of Paradise] is inherited by My righteous servants.
106. Indeed, in this [Qur'ān] is notification for a worshipping people.
107. And We have not sent you, [O Muḥammad], except as a mercy to the worlds.
108. Say, "It is only revealed to me that your god is but one God; so will you be Muslims [in submission to Him]?"
109. But if they turn away, then say, "I have announced to [all of] you equally.⁸⁴⁸ And I know not whether near or far is that which you are promised.
110. Indeed, He knows what is declared of speech, and He knows what you conceal.
111. And I know not; perhaps it⁸⁴⁹ is a trial for you and enjoyment for a time."
112. [The Prophet (ﷺ)] has said, "My Lord, judge [between us] in truth. And our Lord is the Most Merciful, the one whose help is sought against that which you describe."⁸⁵⁰

⁸⁴⁵More literally, "Indeed, We are ever doers" of what We will.

⁸⁴⁶*Az-Zabūr* can also mean "scriptures" in general.

⁸⁴⁷i.e., the Torah. The "mention" may also refer to the original inscription with Allāh, i.e., the Preserved Slate (*al-Lawḥ al-Mahfūḥ*).

⁸⁴⁸The Prophet (ﷺ) made this message known to all people, not concealing any of it from anyone or preferring any group over another.

⁸⁴⁹The postponement of punishment.

⁸⁵⁰i.e., their lies and disbelief.

*Sūrah al-Hajj*⁸⁵¹

Bismillāhir-Raḥmānir-Raḥeem

1. O mankind, fear your Lord. Indeed, the convulsion of the [final] Hour is a terrible thing.
2. On the Day you see it every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will abort her pregnancy, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of Allāh is severe.
3. And of the people is he who disputes about Allāh without knowledge and follows every rebellious devil.
4. It has been decreed for him [i.e., every devil] that whoever turns to him – he will misguide him and will lead him to the punishment of the Blaze.
5. O people, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a sperm-drop, then from a clinging clot, and then from a lump of flesh, formed and unformed⁸⁵² – that We may show you.⁸⁵³ And We settle in the wombs whom We will for a specified term, then We bring you out as a child, and then [We develop you] that you may reach your [time of] maturity. And among you is he who is taken in [early] death, and among you is he who is returned to the most decrepit [old] age so that he knows, after [once having] knowledge, nothing. And you see the earth barren, but when We send down upon it rain, it quivers and swells and grows [something] of every beautiful kind.
6. That is because Allāh is the Truth and because He gives life to the dead and because He is over all things competent

⁸⁵¹ *Al-Hajj*: The Pilgrimage.

⁸⁵² That which is incomplete. This may include what is aborted at that stage.

⁸⁵³ Our power and creative ability.